



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3611

SERIAL NUMBER 10/735,278	FILING OR 371(c) DATE 12/12/2003 RULE	CLASS 320	GROUP ART UNIT 2838	ATTORNEY DOCKET NO. 054603-0112
------------------------------------	---	---------------------	-------------------------------	---

APPLICANTS

Nasser H. Kutkut, Sun Prairie, WI;
 David Brobst, Chico, CA;

**** CONTINUING DATA *******

This appln claims benefit of 60/458,816 03/28/2003

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **
 03/24/2004

**** SMALL ENTITY ****

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>	STATE OR COUNTRY WI	SHEETS DRAWING 17	TOTAL CLAIMS 28	INDEPENDENT CLAIMS 4
---	-------------------------------	-----------------------------	---------------------------	--------------------------------

ADDRESS

23524

TITLE

Modular and reconfigurable rapid battery charger

FILING FEE RECEIVED 565	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---